

## **AREA EAST COMMITTEE**

**11<sup>th</sup> February 2015**

### **ITEMS FOR INFORMATION**

Should members have questions regarding any of the items please contact the officer shown underneath the relevant report. If, after discussing the item with the officer, and with the Chairman's agreement, a member may request the item to be considered at a future committee meeting.

- 1. Appeals**
- 2. Report on the Annual Parish Meeting held on 27<sup>th</sup> January 2015**